

## **2023 ROSS COUNTY FAIR CAMPING RULES**

1. A camper, tent or canopy must occupy your site during the fair.
  2. The “**Head of the Unit**” must be an adult living in the unit and be held **RESPONSIBLE** for the behavior and welfare of all other members. The “**Head of the Unit**” is also responsible for any damages to their assigned campsite.
  3. **DOGS ARE NOT ALLOWED IN THE CAMPER OR CAMPING AREA. Service animals are permitted.**
  4. **NO** bicycles, skateboards, motorized scooters, gators or four wheelers are allowed on the campgrounds.
  5. **ALL GOLF CART RULES WILL BE IN THE 2023 ROSS COUNTY FAIR BOOK.**
  6. **OUTSIDE HOUSEHOLD REFRIGERATORS, OUTDOOR AIR CONDITIONERS, OR BOUNCY HOUSES ARE NOT PERMITTED.**
  7. **NO POLITICAL SIGNS OF ANY KIND ARE PERMITTED ON THE FAIRGROUNDS**
  8. **OPEN FIRES ARE NOT ALLOWED. COOKING OVER APPROVED BURNERS IS PERMITTED.**
  9. Profane language, excessive noise, or disorderly conduct of any type will not be tolerated. Any of these is sufficient reason for the eviction from camping areas and fairgrounds, without refund of unused fees.
  10. Camping areas must be quiet by **12:00 AM CURFEW TIME**. Persons not observing the curfew may be evicted.
  11. **NO ONE IS PERMITTED TO SLEEP IN A CAR.** You are allowed a camper and a 4-person tent on the same lot. **TO RETAIN YOUR CAMPSITE, CAMPING FEE MUST BE POSTMARKED BY MAY 6, 2023. NO METERED MAIL WILL BE ACCEPTED. ALL ENVELOPES MUST HAVE A STAMP AND A POST OFFICE POSTMARK, UNLESS HANDED TO JENNY NELSON.**
  12. Garbage, cans, and paper are to be disposed of in trash barrels. **ACTUAL DUMPING OF RAW SEWAGE ON THE FAIRGROUNDS DURING YOUR STAY AND WHILE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR IS PROHIBITED. THIS CAN RESULT IN THE LOSS OF YOUR CAMPSITE.**
  13. Only vehicles with a **Camper Sticker** are allowed to park in the camping area.
  14. **Wristbands and camping stickers will be distributed and signed for at the Fair Board Office on July 10-12, 2023 (Mon-Wed 1pm - 6pm) and July 22, 2023 (Saturday 9am - 12pm).**
15. **FAILURE TO USE ASSIGNED CAMPSITE, GIVING IT TO SOMEONE ELSE, OR SELLING THE CAMPSPOT WITHOUT THE CAMPING COMMITTEE’S WRITTEN APPROVAL WILL RESULT IN LOSS OF CAMPING PRIVILEGES FOR BOTH PARTIES. BUYING, SELLING OR TRADING A CAMPING LOT IS NOT PERMITTED. THE CAMPING COMMITTEE WILL MAKE THE FINAL DECISION CONCERNING THE TRADE OR ALLOWING SOMEONE TO USE YOUR CAMPSPOT. SELLING WILL NOT BE TOLERATED AND BOTH PARTIES WILL LOSE THEIR CAMPING PRIVILEGES.**
16. Units may be placed on an assigned lot after 6:00 a.m. Thursday, August 3, 2023. **EARLY OCCUPANTS FOR CAMPING SITE WILL BE CHARGED \$25.00 PER NIGHT IN ADVANCE WITH THE CAMPING CONTRACT.**
  17. Failure to leave campsite free of debris will result in loss of camping privileges.
  18. You must **use at least 10-3 electric cord from the electric box to your camper. Do not use regular extension cords.**
  19. Campsites need to be put back in their original condition such as filling in where a ditch was dug, any holes in the ground filled in, etc.
  20. If a camper writes (2) two checks without sufficient funds in their account, they lose their site.
  21. **ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR CAMPING PRIVILEGES. THE DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE ROSS COUNTY AGRICULTURAL SOCIETY.**
  22. **IF YOU ARE CAMPING ON A 50-AMP SERVICE SITE & DON’T PAY FOR 50-AMP SERVICE YOU WILL HAVE TO RELOCATE TO A 30-AMP SERVICE SITE.**

**\*\* TO RETAIN YOUR CAMPSITE, THE CAMPING CONTRACT AND PAYMENT MUST BE POSTMARKED BY MAY 6, 2023. THE RENTAL FEE, INCLUDING 2 WEEKLY WRISTBANDS IS \$255.00 FOR 30 AMP SERVICE. THE RENTAL FEE IS \$330.00 FOR A 50 AMP SERVICE. The fee to move to another campsite is \$25.00.**

**Questions? Email [camping@rosscountyfair.com](mailto:camping@rosscountyfair.com)**

**\*\* MAKE CHECKS PAYABLE TO: ROSS COUNTY AGRICULTURAL SOCIETY (RCAS)**

**\*\* MAIL TO: RCAS  
Attn: Jenny Nelson  
P. O. Box 614  
Chillicothe, OH 45601**